# GOVERNMENT OF ANDHRA PRADESH REVENUE (DM) DEPARTMENT

## Notification No.12/APSDMA/2023

Dated. .01.2025

Applications are invited from eligible candidates for hiring of Project Manager- DM (1) & System Administrator (1) in A.P State Disaster Management Authority purely on temporary contract basis.

The Interested candidates can access Website: <a href="www.apsdma.ap.gov.in">www.apsdma.ap.gov.in</a> for Qualifications, other details and to download application for the said notified post. Last date for receiving application is on or before 31 -01-2025 by 5:00 P.M.

Director (DM) & Managing Director, APSDMA.

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# GOVERNMENT OF ANDHRA PRADESH ANDHRA PRADESH STATE DISASTER MANAGEMENT AUTHORITY REVENUE (DISASTER MANAGEMENT) DEPARTMENT KUNCHNAPALLI, GUNTUR DISTRICT

### Notification No.12/APSDMA/2024, Revenue (DM) Department, Dated: 21.01.2025.

Applications are invited for recruitment to the following posts to work in A.P State Disaster Management Authority (APSDMA), Revenue (DM) Department on contract basis subject to extension by the Government from time to time.

S. No	Name of the Post	No of Posts	Remune- ration	Qualification	Age	Experience	Skills
1	Project Manag er-DM	1	49,000/- PM	Masters in Disaster Management/Meteorology Environment Sciences/Earth Sciences/Oceanography	Below 45 years	3 Years related to Disaster Management in UN Agencies/ any Govt. Agencies any reputed organization	Good Communication and presentation Skills.
2	System Admini strator (APSD MA)	1	61,500/- PM	B.Tech/B.E in CSE or ECE with a minimum of 65% grade & CCNA Essential and CCNP Desirable.	Below 45 years	5+ years work experience as System Administrator in reputed State/ National Organization	Good Communication and presentation Skills.

### **General Instructions:**

- 1. Applications must be in the format available at http://www.apsdma.ap.gov.in
- 2. Copies of certificates related experience in various institutions should be submitted.
- 3. Applicants should be willing to visit and work in any part of AP State.
- 4. Applicants have to bring all original certificates for verification at the time of interview.
- 5. The last date for submission of application is on or before 3101 2015 at 5:00 P.M.
- 6. The date and time of interview for the short-listed candidates shall be intimated.
- 7. No TA and DA will be paid for attending the interview.
- 8. APSDMA Revenue (DM) Department reserves the right to recruit or not to recruit against anyposition advertised.
- 9 .The application envelop to be superscribed with "Application for the post of "Project Manager (DM)" on the left hand top corner of the envelop and through speed post only to be addressed to:

The Managing Director,
Andhra Pradesh State Disaster Management Authority
Revenue (DM) Department, D.No: 21/2B,

NH-16, Kunchanapalli, Tadepalli Mandal, Guntur (DT).Pin:522501

Managing Director, APSDMA.

20/1/25

# GOVERNMENT OF ANDHRA PRADESH REVENUE (DM) DEPARTMENT ANDHRA PRADESH STATE DISASTER MANAGEMENT AUTHORITY (APSDMA), KUNCHANAPALLI, GUNTUR DISTRICT

APPLICATION FORM FOR THE POST OF PROJECT MANAGER (DM)/

SYSTEM ADMINISTRATOR  Important instructions  (a) Write neatly in capital letters only with ball pen in the squares.  (b) All documents should be self-attested by the candidate.	Paste here firmly your recent self-attested passport size photograph (2.5 cm X 3 cm) on the front side. (Do not sign on the										
(c) Your self-attested photographs should be pasted on the space provided in the Application form. All photographs should be self-attested on the frontside.  (d) Enclose all relevant certificates and Mark-sheet right from Class-X onwards upto Degree level or PG Degree if any.  (e) In complete Application form shall be rejected without any scrutiny.  1. NAME OF APPLICANT (Leave one BOX gap between First/Middle/Surname)											
2. FATHER'S/HUSBAND'S NAME  3. POSTAL ADDRESS FOR COMMUNICATION (With State PIN code)	ME ADDRESS										
PIN PIN											
Tel/Mobile No Tel/Mobile No Email id:	Tel/Mobile No										
5. NATIONALITY:											
6. CAST: Belonging to SC/ST/BC ( Enclose Certificate):											

7. DATE	OF BIRTH:									
(as per Matriculation or equivalent examination certificate issued from Board/University)										
8. DET	AILS OF EDUCATIONAL QUALIF	ICATIONS: -								
(Attach all certificates & mark-sheets issued by the Registrar/Controller of										
examination/Vice-Chancellor of the concerned University)										
OTHER QUALIFICATION, IF ANY:										
9. Det	ails of work experience	a a								
	ad-reside table de grande									
SI. No.	Organisation	Period	Speciality/Subjects detail							
1										
2										
3										
4										
5										
10. LIS	T OF ENCLOSURES:									
(1)	(2	)_								
(3)	(4	)_								
(5)	(6	0)_								
(7)	(8)									
(9)	(10	0) _								
<u>DECL</u>	ARATION									
I hereby declare that, the information furnished by me in this application is complete and correct to the best of my knowledge and belief. I have carefully gone through the advertisement and conditions laid down there of and hereby undertake to abide by them. In the event of any information being found false or incorrect before, during and after this the recruiting authority can take action leading to cancellation of my candidature at any stage.  Place:										
Date:		Signature o	of the Candidate.							