

The Fisheries Department, Government of Andhra Pradesh, invites applications from the interested eligible candidates for the following posts on purely contract basis under PMMSY scheme of Government of India.

District Programme Manager (DPM) for three District Programme Units (DPUs) of Krishna, Bapatla & Kurnool Districts. The monthly remuneration is Rs. 45,000/- consolidated.

Sl. No	Office	Name of the Unit	Designation	No. of personnel	Location of Engagement	Consolidated Remuneration as per
				required		PMMSY Guidelines
1	Office of the District Fisheries Officer (District Level)	DPU	District Programme Manager (DPM)	03	DFO Krishna, Bapatla & Kurnool	Rs. 45,000/month

Educational Qualifications, Experiences, Age, Job roles and responsibilities, visit Department website: <u>fisheries.ap.gov.in</u>

SubmissionofApplicationto: comfishap@gmail.com

Further clarification contact: Dr.D.Srinivas, Assistant Director of Fisheries/Nodal Officer – PMMSY - 9441748063

Last Date for submission of Application:24-10-2024

# **Responsibility & Eligibility**

# **District Programme Manager (DPM)**

### **Qualification & Experience**

#### **Essential:**

- Masters in Fisheries Science /Zoology/Marine Sciences/Marine Biology/Fisheries Economics/Masters in IT from any recognized university/Industrial Fisheries/Fisheries Business Management.
- 2) Minimum a Diploma in Information Technology (IT)/Computer Applications.

Desirable: A degree in Management. Preference will be given for Agri- Business Management

Age: Not more than 35 years

Experience: Minimum 3 years domain experience in any area of Fisheries and Aquaculture

#### **Responsibility:**

- (i) Overall management and establishing full functionality of DPU as planned and ensuring program triggers are met;
- (ii) EstablishingclearworkingrelationshipwithkeystakeholdersatDistrictlevel and ensuring flow of information, discussions and feedbacks among the various stakeholders of the program;
- (iii) Ensuring setting up of all Committees and providing sufficient technical and managerial support to efficiently manage program implementation;
- (iv) Facilitation in preparation and implementing of PMMSY;
- (v) Periodic reporting of the overall performance of program to District Fisheries Officer.
- (vi) Support District Fisheries Officer in convenient meeting of the District Level Committee (DLC)

And putting for this has to be decided upon from time to time during the implementation of the program

- (vii) All other matters relating to the implementation of the scheme at the district level.
- (viii) Assigning responsibilities to all the District Program Managers as specified and additional work as deemed necessary for the implementation of the PMMSY scheme.
- (ix) Submission of Physical and Financial progress report to head office 5th of every month and shall also submit the utilization certificates to head office in GFR -12C Format.

# Other Roles and Responsibilities:

- Finalize strategy for Branding and marketing of food products under the programme and its implementation;
- Identifying marketing channel at the state level for the micro food processing enterprises and establish commercial linkages;
- Closely engage with leading retail chains in to develop marketing linkages for the enterprises;
- Monitoring the branding and marketing activities in the State;
- Develop plans to strengthen backward and forward linkages for the enterprises
- Identifying State Institutes, strengthening their capacity for focusing enterprise development and ensure delivery of services to the intended groups;
- Mentoring the DRPs for training of entrepreneurs, knowledge dissemination, developing FFPOs, DPRs
- Regular interactions with Farmer Producer Organizations, Co-operatives and Self Help Groups etc., strengthening supply chain.

# **Application for the post of District Programme Manager**

Sl.No	Particulars	Personnel Details
1	Name of Applicant (capital letters)	
2	Father Name	
3	Date of Birth & Age As on 24.10.2024	
4	Permanent Address	
5	Address for Communication	
6	E-Mail ID	
7	Contact Number	

# 8. Educational Qualifications:

Sl. No.	Name of the Institution	Degree	Year of Pass	Percentage of marks (%)
1				
2				

## 9. Work Experience:

Sl. No.	Name of the Organization	Designation	Nature of work	Period of work in years Day/Month/Year)
1				
2				

# Note: Photo copies of educational certificates, work experience and age proof details should be enclosed.

# **DECLARATION:**

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief.