

**NOTIFICATION**  
**GOVERNMENT OF ANDHRA PRADESH**  
**HEALTH MEDICAL & FAMILY WELFARE**  
**DEPARTMENT**  
**KRISHNA DISTRICT**

Combined Notification No.01 /2023, dated. 04.11.2023 for filling up of the various posts in Health Institutions of Krishna District (erstwhile) under the control of the Principal of Government Medical College and Superintendent of Government General Hospitals on Contract/Out sourcing basis.

1. G.O.Ms.No153 Health Medical and Family Welfare (A1) dept dt  
28.6.2022.
2. G.O.Ms.No.154 Health Medical and Family Welfare (A1) dept dt  
28.6.2022
3. G.O.Ms.No74 Health Medical and Family Welfare (E1) dept dt  
07.7.2020
4. G.O.Ms.No199 HM & FW (A1) Dept dated 22.07.2022.
5. Rc.No2216683/P2/2023 dated 26.10.2023 of the Director of Medical  
Education, A.P Vijayawada.

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1. Applications are invited from eligible candidates for recruitment to various posts in health institutions of Krishna District under the control of the Principal of Government Medical College and Superintendent of Government General Hospitals (District Name) on Contract/Out sourcing basis.
  - a. Proforma of application will be available on the portal <https://krishna.ap.gov.in/> from 10:00 AM on 05/11/2023 to 05:00 PM on 11/11/2023.
  - b. Last Date for submission of physical applications is 05:00 PM on 11.11.2023. Filled in applications shall be submitted in the specified counters in Principal GMC o/o GGH Machilipatnam of the Candidates are advised to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.
  - c. District Jurisdiction for this recruitment is erstwhile district only and the vacancies at health facilities in these district boundaries shall be considered to be filled. Hence candidates shall apply to the respective erstwhile districts only.
  - d. Combined counselling will be conducted for all three Departments together and candidates will be allowed to

- choose only one department from among them, while exercising his/her option. Roster registers will be maintained separately by Principal/Superintendent.
- e. The Merit List of this notification is valid for one year for the purpose of filling up of arising vacancies if any.

| S. No | Name of the post                   | No. of vacancies |                       |     |       | Mode of recruitment | Recruiting agency | Remuneration pm in Rs/- |
|-------|------------------------------------|------------------|-----------------------|-----|-------|---------------------|-------------------|-------------------------|
|       |                                    | GMC              | Govt. Nursing College | GGH | Total |                     |                   |                         |
| 1     | Lab. Technician Gr. II             | 1                | -                     | 2   | 3     | Contract            | DSC               | 32670                   |
| 2     | Pharmacist Gr. II                  | -                | -                     | 1   | 1     | Contract            |                   | 32670                   |
| 3     | Computer programmer                | 1                | -                     | 1   | 2     | Contract            | DSC               | 34580                   |
| 4     | Office subordinates                | 9                | -                     | 12  | 21    | Outsourcing         | DSC               | 15000                   |
| 5     | General duty attendants (Male)     | 2                | -                     | 26  | 28    | Outsourcing         | DSC               | 15000                   |
| 6     | Mortuary attendant (Male)          | 3                | -                     | -   | 3     | Outsourcing         | DSC               | 15000                   |
| 7     | Storekeeper                        | 3                | -                     | -   | 3     | Outsourcing         | DSC               | 18500                   |
| 8     | Electrical helper                  | 1                | -                     | 2   | 3     | Outsourcing         | DSC               | 15000                   |
| 9     | Physical educational Trainer (PET) | 1                | -                     | -   | 1     | Outsourcing         | DSC               | 40970                   |
| 10    | Personal Asst (Female)             | -                | 1                     | -   | 1     | Outsourcing         | DSC               | 18500                   |
| 11    | Junior Assistant                   | -                | 3                     | -   | 3     | Outsourcing         | DSC               | 18500                   |
| 12    | Junior steno/DEO                   | -                | 3                     | -   | 3     | Outsourcing         | DSC               | 18500                   |
| 13    | DEO/Computer operator              | -                | 2                     | -   | 2     | Outsourcing         | DSC               | 18500                   |
| 14    | Assistant Librarian                | -                | 1                     | -   | 1     | Outsourcing         | DSC               | 20600                   |
| 15    | House keepers/wardens (Female)     | -                | 2                     | -   | 2     | Outsourcing         | DSC               | 18500                   |
| 16    | Film operator                      | -                | 1                     | -   | 1     | Outsourcing         | DSC               | 18500                   |
| 17    | Attenders                          | -                | 4                     | -   | 4     | Outsourcing         | DSC               | 15000                   |
| 18    | Class room attendants (Female)     | -                | 2                     | -   | 2     | Outsourcing         | DSC               | 15000                   |
| 19    | Drivers Heavy vehicle              | -                | 2                     | -   | 2     | Outsourcing         | DSC               | 18500                   |
| 20    | Drivers Light vehicle              | -                | 2                     | -   | 2     | Outsourcing         | DSC               | 18500                   |
| 21    | Watchman                           | -                | 4                     | -   | 4     | Outsourcing         | DSC               | 15000                   |
| 22    | Cleaners/Van attendant             | -                | 2                     | -   | 2     | Outsourcing         | DSC               | 15000                   |
| 23    | Ayats (Female)                     | -                | 2                     | -   | 2     | Outsourcing         | DSC               | 15000                   |
| 24    | Sweeper (Female)                   | -                | 3                     | -   | 3     | Outsourcing         | DSC               | 15000                   |
| 25    | Lab Attendants (Female)            | -                | 3                     | -   | 3     | Outsourcing         | DSC               | 15000                   |
| 26    | Library Attendants (Female)        | -                | 3                     | -   | 3     | Outsourcing         | DSC               | 15000                   |
| 27    | Cooks                              | -                | 6                     | -   | 6     | Outsourcing         | DSC               | 15000                   |
| 28    | Kitchen boy/Table boy              | -                | 3                     | -   | 3     | Outsourcing         | DSC               | 15000                   |
| 29    | Dhobi                              | -                | 1                     | -   | 1     | Outsourcing         | DSC               | 15000                   |
| 30    | Thoty/sweepers                     | -                | 3                     | -   | 3     | Outsourcing         | DSC               | 15000                   |

|    |                             |    |    |    |     |             |     |       |
|----|-----------------------------|----|----|----|-----|-------------|-----|-------|
| 31 | Net work Administrator      | -  | -  | 1  | 1   | Contract    | DSC | 34580 |
| 32 | System Administrator        | -  | -  | 1  | 1   | Contract    | DSC | 34580 |
| 33 | EmergencyMedical Technician | -  | -  | 32 | 32  | Contract    | DSC | 32670 |
| 34 | Clinical Psychologist       | -  | -  | 1  | 1   | Contract    | DSC | 54060 |
| 35 | PsychiatricSocial worker    | -  | -  | 2  | 2   | Contract    | DSC | 38720 |
| 36 | Child Psychologist          | -  | -  | 1  | 1   | Contract    | DSC | 54060 |
| 37 | SpeechTherapist             | -  | -  | 1  | 1   | Contract    | DSC | 40970 |
| 38 | Cardiology Technician       | -  | -  | 3  | 3   | Contract    | DSC | 37640 |
| 39 | StoreAttender               | -  | -  | 4  | 4   | Outsourcing | DSC | 15000 |
|    | Grandtotal                  | 21 | 53 | 90 | 164 |             |     |       |

TheNo.166ofvacanciesisprovisionalandlikelytoincreaseordecreaseas per the need of the department.

TheMeritListofthisnotificationisvaliduptoNovember,2024forthepurposeof filling up of arising vacancies as per requirement of the Department.

Filled in Applications for the above posts are to be submitted at the Office of the Principal Govt.Medical College, o/o GGH Machilipatnam Krishna district on or before 11/11/2023 by 5.00 P.M.

An **acknowledgment** must be issued bytheOfficeofGovt.MedicalCollegeon receipt of application immediately.

Applicationformandotherdetailscanbeobtainedat<https://krishna.ap.gov.in/>.

| S.No | Details  | Dates  |
|------|--|--|
| 1    | Notificationinthewebsite                       | 04.11.2023   |
| 2    | Applicationsreceivedfrom                       | 05.11.2023   |
| 3    | Thelastdateofapplicationreceived               | 11.11.2023   |
| 4    | Displaytheprovisionallistandcallfor objections | 20.11.2023   |
| 5    | Objectionslastdate                             | 22.11.2023   |
| 6    | DisplaythefinalSelectionlist                   | 25.11.2023 (Subject to conditionafterapprovalof DistrictCollector) |
| 7    | Counsellingandposting                          | 27.11.2023   |

//Sd //byXXXXXXXXX

Collector&DistrictMagistrate&

Chairman,DistrictSelectionCommittee  
Krishna District.

2. Reservations:

- i. Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations.
- ii. Reservations to woman will be as per General Rule 22-A (G.O.Ms.No.41, WD & CW (Estt) Dept., dated: -01-08-1996, G.O.Ms.No.63, GA (Ser-D) Dept, dt: 17.04.2018 & instructions issued from time to time.
- iii. Presidential order is applicable as per GO Ms No 674; GA (SPF.A) Dept, dated: 28.10.1975, GOP No. 763 GA. (SPF.A) Dept dated 15.11.1975 read with G.O.Ms.No.8 GA (SPF.A) Dept. dated. 08.01.2002.
- iv. Reservations to Differently abled persons is applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.II) dt 19.02.2020.
- v. Reservations for economically weaker sections will be as per G.O.Ms.No.73 GA (Services-D) dept. dt: 04.08.2021.
- vi. Reservations for ex-servicemen are applicable as per rules in force.

3. Educational (Academic, Professional, Technical) qualifications, nature of appointment and remuneration to various posts:

The candidate should possess prescribed academic/technical/professional qualifications for the post they are applying for as on the date of this notification (which will be taken for reckoning weightage for contract / outsource/ honorarium service and for waiting period weightage after completion of academic/technical/professional qualifications as applicable).

If the applicant possesses an equivalent qualification to the prescribed qualification in this notification, applicants shall enclose a copy of the Government orders to that effect to the application, failing which their application will be rejected.

| S. No | Name of the post  | Educational Qualifications   |
|-------|-------------------|--|
| 1     | Pharmacist Gr.II  | 1. Must possess SSC or its equivalent examination recognized by Govt. Of A.P<br>2. Pass in D.Pharm/B.Pharm (or)<br>3. Intermediate vocational course in Pharmacy recognized by Government of AP<br>4. Must be registered with the A.P Pharmacy Council<br>5. In case of candidate possess both D.Pharm and B.Pharm, the maximum percentage secured in any of the above shall be considered |
| 2     | Speech Therapist  | 1. Must possess a Bachelor degree of B.Sc, I stand 2 <sup>nd</sup> class in any university<br>2. Diploma in Speech Therapy or Certificate in Speech Therapy in any recognized university.  |
| 3     | Library Assistant | 1. Must possess Intermediate with CLISc (Certificate in Library Science) from a recognized University.   |

|    |                              |  |
|----|------------------------------|--|
| 4  | LabAttendant                 | 1. MusthavepassedSSC/10thoritsequivalent<br>2. Must possess Lab Attendant Course or Intermediate (Lab Attendant Vocational Course) conducted by the Board of Inter Education,APor from anyotherinstitution recognized by the Govt of A.P   |
| 5  | Emergency Medical Technician | 1. MustpossessIntermediateoritsequivalent<br>2. Must possess B.Sc. Emergency Medical Technology / B.Sc Emergency Medical Services Technology (EMST) from a recognizedinstitutionin India<br>3. MustberegisteredinAPPMB.  |
| 6  | GeneralDuty Attendant        | MusthavepassedSSC/10thClassoritsequivalentfroma recognized Board.  |
| 7  | Lab TechnicianGr.II          | 1. MustpossessDMLTorB.Sc(MLT)<br>2. If Intermediate (VOC) withone year apprenticeship in Govt. Hospitals.<br>3. MustberegisteredinAPPMB.<br>4. In case of candidate possess both DMLT and B,Sc MLT, the maximum percentage secured in any of the above shall be considered.                        |
| 8  | Office subordinate           | MusthavepassedSSCoritsequivalent.  |
| 9  | Storekeeper                  | MusthavepassedAnyDegreeRecognizeduniversity<br>MusthaveworkedstoreClerkinanyGovt.Departmentforatleast2years  |
| 10 | DriversHeavy Vehicle         | 1. Must be able to read and writeTeluguandUrdhuorEnglish<br>2. Must process a current validdrivinglicense of Motor vehicle issued by competent authority under the Motor vehicle Act 1988<br>3. Experience: The Heavy Motor transport vehicle with Practical experience for not less than 3 years. |
| 11 | DriverLight Vehicle          | 1. MustbeabletoreadandwriteTeluguandUrdhuor English<br>2. MustprocessacurrentvaliddrivinglicenseofMotorvehicle issued by competent authority under the Motor vehicle Act 1988.<br>3. Experience: The Light Motor transport vehicle with Practical experience for not less than 3 years             |
| 12 | Mortuary Attendant           | 1. MusthavepassedSSCoritsequivalent.   |
| 13 | Attenders                    | 1. MusthavepassedSSCoritsequivalent.   |
| 14 | DEO/Computer operator        | 1. MusthaveanyDegreewithComputer<br>2. MusthavepassedP.GDiplomoincomputerapplications  |
| 15 | Cardiology Technician        | 1. B.SC Degree from a Recognized University with 2 years Diploma in Cardiology Technician with 2 years Diploma in ElectrocardiographyfromaRecognizedInstitution(or)B.Sc inCardiovascularTechnologyfromaRecognizedInstitution<br>2. MustberegisteredinAPPMB   |
| 16 | Psychiatric Socialworker     | 1. MA/MSW Degree in Medical Psychiatric Social work.<br>2. Mphil Psychiatric Social work/Phd   |
|    |                              | B. MustpossessTwoexperienceinfieldinvestigationof Govt Hospital.   |

|    |                                  |   |
|----|----------------------------------|---|
| 17 | Junior Asstistant                | 3. Must have any Degree with Computer<br>4. Must have passed P.G Diploma in computer applications in recognized institute.  |
| 18 | Junior steno/DEO                 | 1. Must have the minimum Degree qualification in any recognized University.<br>2. Must have passed in Govt. Technical Examination in Higher grade and Must have passed Govt. Technical Examination in shorthand in Higher grade / Lower grade.  |
| 19 | Library Attendants (Female)      | 1. Must have passed SSC or its equivalent.  |
| 20 | Store Attender                   | 1. Must have passed SSC or its equivalent   |
| 21 | Child Psychologist               | 1. Must possess a Degree of M.A & MPhil (Psychology) of a University in India established OR incorporated by or under central Act, provincial Act OR a state Act OR an institution recognized by the University Grants Commission OR an equivalent qualification.<br>2. Must possess a P.G Diploma in Child Psychology and a family relation of a University recognized by University Grants Commission OR a M.Ed., OR B.Ed., from a recognized institution |
| 22 | Clinical Psychologist            | 1. Mphil in Medical Social Psychology / Mphil in Clinical Psychology / Mphil in Mental Health and Social Psychology of Recognized University and<br>2. Must possess MA (Clinical Psychology) with PG Diploma in Medical & Social Psychology special training in clinical Psychology   |
| 23 | Electrical Helper                | 1. Must have passed SSC / 10 <sup>th</sup> Class<br>2. Must possess an I.T. I certificate in the relevant trade recognized by the Govt  |
| 24 | Watchman                         | 1. Must have passed 5 <sup>th</sup> class OR its equivalent examination.<br>2. Must be an Ex. service man OR must have been trained in Civil defence OR a Home Guard<br>3. Must be able to ride a Bicycle OR Bike.  |
| 25 | Cook                             | 1. Must be able to read and write Telugu, OR Urdu, OR English OR Hindi.   |
| 26 | Sweeper                          | 1. Must be able to read and write Telugu, OR Urdu, OR English OR Hindi.   |
| 27 | Cleaners / Van Attendant.        | 1. Must be able to read and write Telugu, OR Urdu, OR English OR Hindi.<br>2. Must possess experience as a cleaner of Motor vehicle for one year.   |
| 28 | Ayaths (Female)                  | 1. Must be able to read and write Telugu, OR Urdu, OR English OR Hindi.   |
| 29 | Dhoby                            | 1. Must be able to read and write Telugu, OR Urdu, OR English OR Hindi.   |
| 30 | Thoty / Sweeper                  | 1. Must be able to read and write Telugu, OR Urdu, OR English OR Hindi.   |
| 31 | Kitchen boy / Table boy          | 1. Must be able to read and write Telugu, OR Urdu, OR English OR Hindi.   |
| 32 | House keepers / wardens (Female) | 1. Must have passed in Four years integrated Degree course of regional college education of NCERT OR other NCTE-recognized institution in the Medical subject / Bachelor of degree from recognized university institution.  |

|    |                                    |   |
|----|------------------------------------|---|
| 33 | Classroom attendants (Female)      | 1. Must be able to read and write Telugu, OR Urdu, OR English OR Hindi.   |
| 34 | Net work Administrator             | 1. Must have passed BE/B.Tech in IT/CS/ECE (OR) MCA (OR) POST Graduation in Computer science/Information Technology and Minimum Three Years Experience as Computer Programmer in Government /Private Sector..                   |
| 35 | System Administrator               | 1. Must have passed BE/B.Tech in IT/CS (OR) MCA (OR) POST Graduation in Computer science/Information Technology and Minimum Three Years Experience as Computer Programmer in Government /Private Sector..                       |
| 36 | Film operator                      | 1. Bachelor Degree in Video production, Film OR a relevant field and experience.  |
| 37 | Computer Programmer                | 1. Must have passed BE/B.Tech in IT/CS (OR) MCA (OR) POST Graduation in Computer science/Information Technology and Minimum Three Years Experience as Computer Programmer in Government /Private Sector.                        |
| 38 | Physical educational Trainer (PET) | 1. Must have passed Bachelor of Degree in Physical Education in Recognized institution.   |
| 39 | Personal Asst (Female)             | 3. Must have the minimum Degree qualification in any recognized University.<br>4. Must have passed in Govt. Technical Examination in Higher grade and Must have passed Govt. Technical Examination in shorthand in Higher grade |

4. AGE: Upper age limit is 42 years. Age will be reckoned as on date of issue of notification as per G.O. Ms. No. 105 GA (Ser-A) dept., dated 27.09.2021 with relaxations as applicable. Relaxations will be as follows:-

- For SC, ST, BC and EWS candidates: 05 (Five) years.
- For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
- For differently abled persons: 10 (Ten) years.
- Maximum age limit is 52 years with all relaxations put together.

5. Fee: Applicant must enclose a demand draft towards application processing fee in favour of Principal GMC Machilipatnam. If candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately as given below;

- For OC candidates ..... = Rs. 250/-
- For SC/ST/BC/EWC/Physically challenged candidates = Exempted

6. METHOD OF SELECTION:

- Total Marks: 100

- b. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.



- c. Upto 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up to date of notification as per Govt. Memo no. 4274/D1/2013, HM&FW(D1) Dept., dt. 10.07.2014
- d. Weightage upto 15% will be given to the candidates working on Contract/Outsourcing/Honorarium basis including COVID-19 service as shown below subject to their Satisfactory service certified by the competent authority, as per GO MsNo. 211, HM&FW(B2) Dept., Dt: 08.05.2021, GORt No. 573 HM&FW (B2) dept. Dt. 01.11.2021 and GORt No. 07 HM&FW (B2) dept. Dt. 06.01.2022. Govt. Memo no. 3740784/B2/2020 of HM&FW (B2) Dept., dt. 14.02.2022, Circular No. 03/CHFW/2022, of CHFW, AP, dated 11.02.2022. If any individual works less than 6 months for COVID, the weightage shall be 0.8 marks per completed month will be awarded.
- e. Weightage to contract employment based on working area:
  - (i) @ 2.5 marks per six months in Tribal Area
  - (ii) @ 2.0 marks per six months in Rural Area
  - (iii) @ 1.0 marks per six months in urban areas
  - (iv) No weightage will be given for the services less than six months for **Non-COVID** service.
- f. The COVID-19 weightage shall be applicable only to the persons who have rendered their services for COVID-19 on Contract/Outsourcing/ Honorarium basis and are appointed by the District Collector or any other competent authority based on orders issued by Government from time to time and certified by the controlling officers (DMHO / DCHS/Principal of GMC/Superintendent of GGH) to that effect.  
**(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)**
- g. The candidates claiming service weightage shall submit original contract/Outsourcing/ Honorarium service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates as prescribed above will not be considered for service weightage.  
**(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)**
- h. Contract service will be reckoned up to the date of notification as per DME A, P VJA Memo no. Rc.No 2216683/P2/2023 dated 26.10.2023.

7. Tenure of appointment and important conditions: \_

The tenure for the contract/outsourcing posts is initially one

year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time. The District Selection Committee reserves all the right to terminate the contract/outsourcing services of any candidate / candidates at any time with one month notice or as per directions of the Government from time to time.

8. Self attested copies of the certificates to be enclosed to the filled in application:
  - a. SSC or its equivalent (for date of birth).
  - b. Pass certificates of qualifications prescribed for the posts concerned.
  - c. Proof of appearance for the qualifying examination where ever applicable.
  - d. Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force.
  - e. Valid certificate of registration in A.P. Para Medical Board / Allied Health Care sciences / any other council constituted under the relevant rules for specific courses where ever applicable.
  - f. Study Certificates from class IV to X from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix I certificate of residence prescribed vide Subclause (ii) of clause (a) of para 7 of the Presidential Order (proforma is herewith enclosed). Candidates migrated from Telangana shall submit certificate of Local candidature as per GO No 132 & 133 dt: 13.06.2017. In the absence of the suitable certificate, the candidate will be considered as non local and further action will be as per rules in force.
  - g. Copy of valid caste certificate. In case of non submission of valid caste certificate, the candidate will be considered as OC.
  - h. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories.
  - i. Certificate of disability issued in SADAREM.
  - j. Service certificate from the controlling officer concerned (DM & HO / DCHS / Principals of GMCs / Superintendent of GGH / Any competent authority who appointed the applicant) for claiming weightage for Contract/outsourcing/honorary service, in the absence of which the candidate will not be given service weightage (proforma is herewith enclosed).
  - k. Any other certificates as relevant and applicable.

Note:- Candidates must submit clear, visible documents (as per para.9), failing which application will be summarily rejected. Applications without the above documents will be summarily rejected.

9. Important information to candidates:

- a. if selected, he/she should stay at the bonafide Head Quarters compulsorily.
- b. If selected and appointed he/she should abide by the Government rules in force regularly from time to time.
- c. Candidates are advised to follow official website of the District from time to time for further information.

10. DEBARMENT:

- a. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all aspects. Any candidate furnishing in-correct information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitment.
- b. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or such action as to violate or likely to violate the fair practices followed and ensured by the department will be sufficient for rendering such questionable means ground for debarment.

11. DEPARTMENT'S DECISION TO BE FINAL

- a. The decision of the department regarding acceptance or rejection of the candidature, conduct of counselling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.

All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Any application sent through any mode other than the prescribed offline mode (physical application) will not be entertained under any circumstances. Submission of application form by the candidate is authentication that he / she has read the notification and shall abide by the terms and conditions laid down there under.

//Sd//XXXXXXX

District Collector &

Chairman, District Selection Committee

//Attested//

K. Laxmi Kumar

PRINCIPAL

4/11/23

GOVERNMENT MEDICAL COLLEGE

MACHILIPATNAM

4/11/23

3

4/11/23

4/11/23

|                              |
|------------------------------|
| GOVERNMENT OF ANDHRA PRADESH |
|------------------------------|

HM&FWDepartment

(NotificationNo:01/2023,Date:.11.2023)

Recruitmenttothevariouspoststo workoncontractbasis/OutSourcing basis in  
Govt. Health facilities

|  |             |  |
|--|-------------|--|
| Application for<br><br>thePostof:ApplicationNo.(tobefilledbyth<br><br>eoffice) | <div></div> | Affix Pass<br>portsize<br>latest<br>colour<br>photograph |
|--|-------------|--|

|    |   |  |
|----|---|--|
| 1  | NameoftheCandidate  |  |
| 2  | Gender  |  |
| 3  | FathersName   |  |
| 4  | DateofBirth(DD-MM-YYYY)   |  |
| 5  | SocialStatus<br>(OC/OC-EWS/SC/ST/BC-A,B,C,D,E)  |  |
| 6  | Whether claiming for service weightage for Contract / Outsourcing service (enclose contract/outsourcingservice certificate) | Yes/No   |
| 7  | Whether Physically Handicapped (VH/HH/OH) (SADAREMCertificateto been closed)  |  |
| 8  | Whether claiming EWS reservation (copy of the certificate enclosed)   |  |
| 9  | WhetherEx-Servicemen(enclose Service Certificate)   | Yes/No   |
| 10 | Mobilenumberoftheapplicant  |  |
| 11 | DD particulars  | DD.No.                      Date:                      Amount: |
| 12 | <u>Addressforcommunication:</u>   |  |

MarksobtainedintherequisiteAcademic/Professional/Technical qualification

| Qualification | Maximum Marks | Marks obtained | Yearof passing (Month& Year) | Whetherregisteredin respective council (Yes/No) |
|---------------|---------------|----------------|------------------------------|---|
|               |               |                |                              |   |
|               |               |                |                              |   |
|               |               |                |                              |   |

DetailsofContract/Outsourcing/Honorariumserviceason..11.2023:

| Sl. No | Nameofthe Institution | Contract / Out-sourcing | Urban /Rural/ Tribal(or) Covid-19 | Periodof service |    | Totalperiod (Years– Months– Days) | Service certificate issuedbythe competent authority enclosed (yes/no) |
|--------|-----------------------|-------------------------|-----------------------------------|------------------|----|-----------------------------------|---|
|        |                       |                         |                                   | From             | To |                                   |   |
|        |                       |                         |                                   |                  |    |                                   |   |
|        |                       |                         |                                   |                  |    |                                   |   |
|        |                       |                         |                                   |                  |    |                                   |   |

DetailsofSchoolstudiesfrom4<sup>th</sup>Classto10<sup>th</sup>Class(forlocalstatus):

| Sl. No | Class | Yearof passing | NameoftheSchool | Townand District |
|--------|-------|----------------|-----------------|------------------|
| 1      | IV    |                |                 |                  |
| 2      | V     |                |                 |                  |
| 3      | VI    |                |                 |                  |
| 4      | VII   |                |                 |                  |
| 5      | VIII  |                |                 |                  |
| 6      | IX    |                |                 |                  |
| 7      | X     |                |                 |                  |

DECLARATION

I,Smt/Kum/Sri.....D/oorS/oorW/o..... do herebydeclarethat,aboveparticularsfurnishedbyme aretruetothebestofmyknowledge.Iagree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be forfeited summarily.

Signatureoftheapplicant

APPENDIX-I

CERTIFICATE OF RESIDENCE

(Vide Sub-Clause(ii) of Clause(a) para 7 of the Presidential order) It is hereby certified,

(a) That Sri/Srimathi/Kumari \_\_\_\_\_

S/o.W/o,D/o \_\_\_\_\_ appeared for the first time for the matriculation (S.SC) Examination in (month) \_\_\_\_\_ year;

(b) That he/she has not studied in any educational institution during the whole or a part of the 4 consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination;

(c) That in the 4 years immediately preceding the commencement of the aforesaid examination, he/she resided in the following place/places namely,

| Village  | Taluk       | District                          | Period |
|----------|-------------|-----------------------------------|--------|
| 1.       |             |                                   |        |
| 2.       |             |                                   |        |
| 3.       |             |                                   |        |
| 4.       |             |                                   |        |
| 5.       |             |                                   |        |
| 6.       |             |                                   |        |
| 7.       |             |                                   |        |
| Station: | OFFICE SEAL | Officer of Revenue Department not |        |
| Date:    |             | Below the rank of Tahsildhar or   |        |
|          |             | Deputy Tahsildhar in independent  |        |
|          |             | Charge of a Sub Taluk             |        |

Date:

\*Strike off 'whole' apart, as the case may be.